



COMMONWEALTH of VIRGINIA

Department of Health

M. NORMAN OLIVER, MD, MA
STATE HEALTH COMMISSIONER

Office of Emergency Medical Services
1041 Technology Park Drive
Glen Allen, VA 23059-4500

1-800-523-6019 (VA only)
804-888-9100
FAX: 804-371-3108

Gary R. Brown
Director

P. Scott Winston
Assistant Director

Emergency Medical Services Advisory Board Rules and Regulations Committee

Embassy Suites, Richmond, VA
May 01, 2019 @ 3 PM
Draft Agenda

- I. Call to Order
 - a. Introductions
 - b. Approval of draft agenda
- II. Approval of Minutes
 - a. February 07, 2019 EMS Rules & Regulations Committee Meeting
- III. Staff Report
 - a. OEMS Staffing Update – Scott Winston, Assistant Office Director
 - i. Division Changes within Office (DED to ACE & Consolidated Testing)
 - ii. OEMS Staffing changes – if applicable
 - b. Ongoing Regulatory activities
 - i. Proposed Regulation project 5100 (Chapter 32) entered into RIS
 - ii. TH-02 Document (summary document identifying 31 vs. 32 changes) Completed
 - iii. Requested supporting document from AG's office confirming authority
 - iv. Board of Health will vote to approve submission of proposed regulations for Executive Branch Review and public comment period. June 2019 BOH meeting
 - v. Executive Branch Review of project 5100 (Chapt 32) will begin
 - c. Database LCR Update
 - i. OMD portal is being updated by IT team to paperless process for initial and renewal.
 - ii. All needed access items condensed to one log in for ease of use
 - d. Background Unit Update
 - i. Fingerprint process being outsourced to FieldPrint – Late Summer implementation
 - ii. Background Unit – off line for the past two weeks – back online now.
- IV. Unfinished Business
 - a. Reminder as of November 02, 2018 affiliation has been added back to regulatory language
 - i. 12VAC5-31-910 "affiliation or certification" no grandfather privilege
 - b. Guidance Document for transport of ADA Service Animals to be posted on OEMS Website
- V. New Business
 - a. Query – Wednesday afternoon meetings work for this committee?
- VI. Public Comment
- VII. Next Meeting: **Q3:** August 01, **Q4:** TBA Symposium